



UNIVERSITY OF SARGODHA

No. UOS/ACC _____

Dated: _____

DATE SHEET

M.A/M.Sc Part-I/Composite 1st Annual Examination 2018 to be held in September 2018

Time → 2:30 pm to 05:30pm

Written Examination

Note#1: Candidates must keep their Original National Identity Card and Roll No. Slip with them during the course of Examination failing which they would not be allowed to take the Examination.

| Date & Day | Subject | LK.No | Paper |
|---------------------------------|-------------------------|---|--|
| 05-09-2018 Wednesday | Economics | 1 | I. Micro Economics Theory |
| | Punjabi | 2 | I. Classici Shairi |
| | Urdu | 3 | I. Urdu Ghazal (New Course) |
| | | 4 | I. Classici Urdu Shairi (Old Course) |
| | Zoology | 5 | I. Biochemistry |
| | Botany | 6 | I. Phycology and Brylogy |
| | Sociology | 7 | I. Principles of Sociology |
| | Education | 8 | I. Philosophy of Education |
| | International Relations | 9 | I. Introduction to International Relations |
| | Chemistry | 10 | I. Physical Chemistry (New Course) |
| 11 | | I. Inorganic Chemistry (Old Course) | |
| 06-09-2018 Thursday | English | 12 | I. Classical Poetry |
| | Arabic | 13 | I. Tatbeeq-Ul-Qawaid-UL-Arabia |
| | History | 14 | I. Research Methodology and Historiography |
| | Islamic Studies | 15 | I. Al-Quran |
| | Mathematics | 16 | I. Real Analysis |
| | Social Work | 17 | I. History & Philosophy of Social Work |
| | Psychology | 18 | I. Contemporary Schools & Perspectives in Psychology |
| | Physical Education | 19 | I. Philosophy of Physical Education and Recreation |
| | Political Science | 20 | I. Western Political Thought |
| | Pakistan Studies | 21 | I. Muslim Nationalism in South Asia 1857-1947 |
| Mass Communication | 22 | I. Functional Media Language (English/Urdu) | |
| 07-09-2018 Friday | Economics | 23 | II Macro Economics Theory |
| | Punjabi | 24 | II. Nasar Qadam Tay Jadeed |
| | Urdu | 25 | II. Urdu Adab Ki Tareekh (New Course) |
| | | 26 | II. Tareekh Zaban-o- Adab Urdu (Old Course) |
| | Zoology | 27 | II. Development Biology |
| | Botany | 28 | II. Mycology and Plant Pathology |
| | Sociology | 29 | II. Sociological Theory |
| | Education | 30 | II. Introduction to Education |
| | International Relations | 31 | II. Theories of International Relations |
| | Chemistry | 32 | II. Inorganic Chemistry (New Course) |
| 33 | | II. Organic Chemistry (Old Course) | |
| 10-09-2018 Monday | English | 34 | II. Drama -I |
| | Arabic | 35 | II. Al- Insha Walmuhadisa |
| | History | 36 | II. Early History of Islam (571 – 661) |
| | Islamic Studies | 37 | II. Al-Hadith |
| | Mathematics | 38 | II. Algebra |
| | Social Work | 39 | II. Social Case Works |
| | Psychology | 40 | II. Research Methodology and Research Designs |
| | Physical Education | 41 | II. Movement Education (Basic Concepts) |
| | Political Science | 42 | II. Muslim Political Thought & Institutions |
| | Pakistan Studies | 43 | II. Research Methodology and Historiography |
| Mass Communication | 44 | II. Feature, Column & Editorial Writing | |
| 11-09-2018 Tuesday | Economics | 45 | III. Mathematical Economics |
| | Punjabi | 46 | III. Deen Tay Tassawaf |
| | Urdu | 47 | III Urdu ka Afsanvi Adab (New Course) |
| | | 48 | III. Afsanwi Nasar Aur Drama (Old Course) |

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| 11-09-2018 Tuesday | Zoology | 49 | III. Biostatistics |
| | Botany | 50 | III. Plant Biochemistry |
| | Sociology | 51 | III. Methods of Social Research |
| | Education | 52 | III. Educational Psychology |
| | International Relations | 53 | III. International Relations Since 1945 |
| | Chemistry | 54 | III. Organic Chemistry (New Course) |
| 55 | | III. Physical Chemistry (Old Course) | |
| 12-09-2018 Wednesday | English | 56 | III. Fiction – I |
| | Arabic | 57 | III. Al- Nasar-UL-Hadith |
| | History | 58 | III. State & Society in Muslim India 1206 – 1707 |
| | Islamic Studies | 59 | III. Comparative Study of Religions |
| | Mathematics | 60 | III Complex Analysis and Differential Geometry |
| | Social Work | 61 | III. Social Group Work |
| | Psychology | 62 | III. Psychological Assessment |
| | Physical Education | 63 | III. Basic Anatomy and Physiology |
| | Political Science | 64 | III. Comparative and Developmental Politics |
| | Pakistan Studies | 65 | III. Constitutional & Political Development in Pakistan 1947-2009 |
| | Mass Communication | 66 | III. Media History, Laws and Ethics |
| | Education | 67 | IV Instructional Methods |
| 13-09-2018 Thursday | Economics | 68 | IV. Statistics for Economists |
| | Punjabi | 69 | IV Khasoosi Motalia Waris Shah |
| | Urdu | 70 | IV. Tanqeed Adab Nazrya-o-Amal (New Course) |
| | | 71 | IV. Tanqeed Adab Nazrya-o-Amal (Old Course) |
| | Zoology | 72 | IV. Cell and Molecular Biology |
| | Botany | 73 | IV. Morphology and Anatomy of Vascular Plants |
| | Sociology | 74 | IV. Social Statistics |
| | Education | 75 | V- Curriculum Development |
| | International Relations | 76 | IV. Foreign Policy Analysis |
| | Chemistry | 77 | IV. (i) Biochemistry. or (ii) Analytical Chemistry (New Course) |
| 78 | | IV. Industrial Process and Quality Control (Old Course) | |
| 14-09-2018 Friday | English | 79 | IV. Prose |
| | Arabic | 80 | IV. Al- Nasar-UI-Qadeem |
| | History | 81 | IV. Muslim Freedom Movement in South Asia (1858–1947) |
| | Islamic Studies | 82 | IV. Islamic History |
| | Mathematics | 83 | IV. Mechanics |
| | Social Work | 84 | IV. Community Development and Organization |
| | Psychology | 85 | IV. Abnormal Psychology |
| | Physical Education | 86 | IV. Sports Psychology |
| | Political Science | 87 | IV. International Relations |
| | Pakistan Studies | 88 | IV. Pakistan Society and Culture |
| | Mass Communication | 89 | IV. News Writing Techniques |
| | Education | 90 | VI - Educational Assessment and Evaluation |
| 17-09-2018 Monday | Economics | 91 | V. Islamic Economics |
| | Punjabi | 92 | V. Tareekh Adab |
| | Urdu | 93 | V. Urdu Lisaniyat Aur Qawaid (New Course) |
| | | 94 | V. Amli Qawaid-O-Insha (Old Course) |
| | Zoology | 95 | V. Animal Physiology |
| | Botany | 96 | V. Bacteriology and Virology |
| | Mass Communication | 97 | V. Communication Theory |
| | Social Work | 98 | V. Social Policy & Welfare Administration |
| | Sociology | 99 | V. Cultural Anthropology |
| | Physical Education | 100 | V. Science of Track and Field |
| | Education | 101 | VII. Classroom Management |
| | International Relations | 102 | V International and Regional Organizations |
| Chemistry | 103 | V. Basic Mathematics and Statistics (New Course) | |
| 18-09-2018 Tuesday | English | 104 | V. American Literature |
| | Arabic | 105 | V. Al-Adab-Ud-Deeni (i) AL Quran Kareem (ii) Al-Hadith Un Nabbvi |

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| 18-09-2018 Tuesday | History | 106 | V. History of Pakistan (1947 – 1999) |
| | Islamic Studies | 107 | V. Arabic Language & Literature |
| | Mathematics | 108 | V. Topology and Functional Analysis |
| | Social Work | 109 | VI. (a) Gender and Development |
| | | 110 | VI. (b) Criminology |
| | | 111 | VI. (C) Human Rights |
| | Psychology | 112 | V. Applied Statistics in Psychology |
| | Physical Education | 113 | VI. Rules and Techniques of Games and Sports |
| | Political Science | 114 | V. Ideology and Dynamics of Politics in Pakistan |
| | Pakistan Studies | 115 | V. Foreign Policy of Pakistan 1947 – 2009 |
| | Mass Communication | 116 | VI. Research Methods |
| | Sociology | 117 | VI. Social Psychology |
| | Education | 118 | VIII. Communication Skills in English |
| | Economics | 119 | VI. Major Issues in Pakistan Economy |
| Zoology | 120 | VI. Genetics | |
| Botany | 121 | VI. Cell and Molecular Biology (New Course) | |

Note#2:

Dates for commencement of Practical / Viva Voce Examinations are given below. Schedule of Practical / Viva Voce Examinations of regular students will be communicated to the Principals of their respective colleges whereas schedule of Practical / Viva Voce Examinations of private candidates will be dispatched at their postal addresses. Regular students are advised to remain in touch with their Principals. If any private student does not receive any intimation regarding Practical / Viva Voce Examinations before commencement date, he/she must contact the office of Controller of Examinations on telephone No. 048-9230905.

| Sr. No | Subject | Dates of Practical / Viva Voce | Group/s | Paper |
|--------|--------------------|--------------------------------|---------|--------------------------|
| 1 | Social Work | 12-10-2018 | I | Viva – Voce (Field Work) |
| 2 | Zoology | 15-10-2018 | II | Practical |
| 3 | Chemistry | 15-10-2018 | II | Practical |
| 4 | Psychology | 18-10-2018 | I – IV | Viva – Voce |
| 5 | Botany | 22-10-2018 | II | Practical |
| 6 | Physical Education | 24-10-2018 | I – IV | Practical |
| 7 | Arabic | 29-10-2018 | I – VI | Viva – Voce |

SPECIAL INSTRUCTIONS FOR THE CANDIDATES

Candidates are directed to note the following instructions:-

- Roll No. should be written on the right of the title page of the answer book only and not at any other place. Answer book number should not be mentioned inside the answer book.
- Marks of identification should not be made any-where in the answer book or on the title page.
- Part with any material relevant to the syllabus before entering into the Examination Hall.
- No appeal to be made to the Examiner in the answer book.
- Abusive or Obscene language should not be used in the answer book.
- Unfair Means Case will be registered against the candidate who refuses to obey Center Superintendent, changes his/her Roll No / Seat with another candidate, create disturbance, stages walkout, resorts to pen down strike or instigates others to do so, or otherwise misbehaves in or around the Examination Hall.
- Unfair Means Case will be registered against the candidate who is found in possession of fire-arms or anything capable of being used as a weapon of offence in or around Examination Hall.
- No one is allowed to leave the Examination Hall before first one hour is over. If anyone leaves after one hour or before half the time is over, he/she shall not be allowed to take away the Question Paper.
- Un-authorized change of center is strictly prohibited. If anyone changes his/ her center of examination on his/ her own, un-fair means case will be registered against him/her. Similarly no change of subject is allowed unless permitted by the University.
- No one can appear in the Examination without getting his/her Roll Number Slip. Unfair-means case shall be registered against those who violate the instructions and rules/regulations of the University.

Note#3: Most Important

The candidates are not allowed to bring/use mini computer/calculator and mobile telephone sets in the Examination Hall. Unfair Means Case shall be registered against those who violate the above mentioned or such other instructions as are issued.

Dr. Muhammad Bashir
Controller of Examinations