## **UNIVERSITY OF SARGODHA**

Dated:02-08-2019



**Ref: SU/ACE(C)/2794** 

## **DATE SHEET**

Doctor of Physical Therapy 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, & Final Year, Doctor of Medical & Lab Sciences 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> & 4<sup>th</sup> Year Doctor of Human Nutrition & Dietetics 2<sup>nd</sup> & 3<sup>rd</sup> Year Supplementary Examinations 2018

WRITTEN EXAMINATION

Time 02:00 pm to 05:00 pm (Except Paper 3 DPT 4<sup>th</sup> Year and Paper 3 DPT Final Year) Note: Candidates must keep their Original National Identity Card and Roll No. Slip with them during the course of Examination failing which they would not be allowed to take the Examination.

| Date & Day              | Program / Year            | LK<br>No. | Paper<br>No. | Paper Title   |
|-------------------------|---------------------------|-----------|--------------|---|
| 22-08-2019<br>Thursday  | DPT 1 <sup>st</sup> Year  | 1         | 1            | Anatomy – I   |
|                         | DMLS 1 <sup>st</sup> Year | 1         | 1            | Anatomy – I   |
|                         | DPT 3 <sup>rd</sup> Year  | 2         | 1            | Pathology & Microbiology  |
|                         | DHND 3 <sup>rd</sup> Year | 2         | 1            | Pathology-I   |
|                         | DMLS 3 <sup>rd</sup> Year | 3         | 1            | Medical Instruments-I   |
| 23-08-2019<br>Friday    | DPT 2 <sup>nd</sup> Year  | 4         | 1            | Anatomy – II  |
|                         | DMLS2 <sup>nd</sup> Year  | 4         | 1            | Anatomy-II  |
|                         | DHND 2 <sup>nd</sup> Year | 4         | 1            | Anatomy-II  |
|                         | DPT 4 <sup>th</sup> Year  | 5         | 3            | Physical Therapy Treatment & Techniques I<br>Time 2:00 pm to 6:00 pm  |
|                         | DMLS 4 <sup>th</sup> Year | 6         | 1            | Medical Instrumentation II  |
|                         | DPT Final Year            | 7         | 3            | Physical Therapy Treatment & Techniques-II<br>Time 2:00 pm to 6:00 pm |
|                         | DPT 1 <sup>st</sup> Year  | 8         | 2            | Physiology-1  |
|                         | DMLS 1 <sup>st</sup> Year | 8         | 2            | Physiology-1  |
| 26-08-2019<br>Monday    | DPT 3 <sup>rd</sup> Year  | 9         | 5            | Behavioral Sciences   |
| worday                  | DHND 3 <sup>rd</sup> Year | 9         | 2            | Behavioral Sciences   |
|                         | DMLS 3 <sup>rd</sup> Year | 10        | 2            | General Pathology & Microbiology                                      |
|                         | DPT 2 <sup>nd</sup> Year  | 11        | 2            | Physiology-II   |
| 27-08-2019<br>Tuesday   | DMLS 2 <sup>nd</sup> Year | 11        | 2            | Physiology-II   |
|                         | DHND 2 <sup>nd</sup> Year | 11        | 2            | Physiology II   |
|                         | DPT 4 <sup>th</sup> Year  | 12        | 1            | Medicine Including Radiology & Diagnostic<br>Imaging                  |
|                         | DMLS 4 <sup>th</sup> Year | 13        | 2            | Histopathology & Cytopathology  |
|                         | DPT Final Year            | 14        | 2            | Emergency Procedures & Primary Care in<br>Physical Therapy            |
|                         | DPT 1 <sup>st</sup> Year  | 15        | 3            | Biochemistry -1   |
|                         | DMLS 1 <sup>st</sup> Year | 15        | 3            | Biochemistry -1   |
| 28-08-2019<br>Wednesday | DPT 3 <sup>rd</sup> Year  | 16        | 3            | Physical Agents & Electrotherapy including<br>Medical Physics         |
|                         | DHND 3 <sup>rd</sup> Year | 17        | 3            | Food Microbiology & Immunology  |
|                         | DMLS 3 <sup>rd</sup> Year | 18        | 3            | Hematology & Blood Banking  |
|                         | DPT 2 <sup>nd</sup> Year  | 19        | 3            | Biochemistry-II   |
| 29-08-2019<br>Thursday  | DMLS 2 <sup>nd</sup> Year | 19        | 3            | Biochemistry-II   |
|                         | DHND 2 <sup>nd</sup> Year | 19        | 3            | Biochemistry-II   |
|                         | DPT 4 <sup>th</sup> Year  | 20        | 2            | Clinical Decision Making and Differential<br>Diagnosis                |
|                         | DMLS 4 <sup>th</sup> Year | 21        | 3            | Immunology & Serology   |
|                         | DPT Final Year            | 22        | 1            | Surgery   |

|                         | DDT (st)(                  |    |   |   |
|-------------------------|----------------------------|----|---|---|
| 30-08-2019<br>Friday    | DPT 1 <sup>st</sup> Year   | 23 | 4 | Kinesiology   |
|                         | DMLS 1 <sup>st</sup> Year  | 24 | 6 | Introduction to Allied Health Sciences-I  |
|                         | DPT 3 <sup>rd</sup> Year   | 25 | 4 | Therapeutics Exercise & Techniques & Manual Therapy                             |
|                         | DHND 3 <sup>rd</sup> Year  | 26 | 4 | Food Analysis   |
| 02-09-2019<br>Monday    | DPT 2 <sup>nd</sup> Year   | 27 | 4 | Biomechanics & Ergonomics   |
|                         | DMLS 2 <sup>nd</sup> Year  | 28 | 6 | Introduction to Allied Health Sciences-II                                       |
|                         | DHND 2 <sup>nd</sup> Year  | 29 | 4 | Human Nutrition & Dietetics II  |
|                         | DPT 4 <sup>th</sup> Year   | 30 | 4 | Community Medicine Including Sociology,<br>Biostatistics & Research Methodology |
|                         | DMLS 4 <sup>th</sup> Year  | 30 | 4 | Community Medicine including Sociology,<br>Biostatistics & Research Methodology |
|                         | DPT Final Year             | 31 | 4 | Prosthetics, Orthotics, Human Development & Community Based Rehabilitation.     |
|                         | DPT 1 <sup>st</sup> Year   | 32 | 5 | English   |
| 03-09-2019<br>Tuesday   | DMLS/ 1 <sup>st</sup> Year | 32 | 4 | English   |
|                         | DPT 3 <sup>rd</sup> Year   | 33 | 2 | Pharmacology  |
|                         | DHND 3 <sup>rd</sup> Year  | 34 | 5 | Food Science & its Application  |
| 04-09-2019<br>Wednesday | DPT 2 <sup>nd</sup> Year   | 35 | 5 | Islamic Studies   |
|                         | DMLS 2 <sup>nd</sup> Year  | 35 | 4 | Islamic Studies   |
|                         | DHND 2 <sup>nd</sup> Year  | 35 | 6 | Islamic Studies   |
|                         | DPT 4 <sup>th</sup> Year   | 36 | 5 | Evidence Based Physical Therapy & Professional<br>Practice                      |
|                         | DPT Final Year             | 37 | 5 | Exercise Physiology & Health and Wellness                                       |
| 05-09-2019<br>Thursday  | DPT 1 <sup>st</sup> Year   | 38 | 6 | Introduction to Computers   |
|                         | DMLS 1 <sup>st</sup> Year  | 38 | 5 | Introduction to Computers   |
| 06-09-2019<br>Friday    | DPT 2 <sup>nd</sup> Year   | 39 | 6 | Pakistan Studies  |
|                         | DMLS2 <sup>nd</sup> Year   | 39 | 5 | Pakistan Studies  |
|                         | DHND 2 <sup>nd</sup> Year  | 39 | 5 | Pakistan Studies  |

Dates/ Centre for the Practical Demonstration will be communicated to the Principals / Chief Executives after written exam

## SPECIAL INSTRUCTIONS FOR THE CANDIDATES

Candidates are directed to note the following instructions:-

- 1. Roll No. should be written on the right of the title page of the answer book only and not at any other place. Answer book number should also not be mentioned inside the answer book.
- 2. Marks of identification should not be made any-where in the answer book or on the title page.
- 3. Part with any material relevant to the syllabus before entering into the Examination Hall
- 4. No appeal to be made to the Examiner in the answer book.
- 5. Abusive or Obscene language should not be used in the answer book.
- 6. Unfair Means Case will be registered against the candidate who refuses to obey Center Superintendent, changes his/her Roll No / Seat with another candidate, creates disturbance, stages walkout, resorts to pen down strike or instigates others to do so, or otherwise misbehaves in or around the Examination Hall.
- 7. Unfair Means Case will be registered against the candidate who is found in possession of fire-arms or anything capable of being used as a weapon of offence in or around Examination Hall.
- 8. No one is allowed to leave the Examination Hall before first one hour is over. If any one leaves after one hour or before half the time is over, he/she shall not be allowed to take away the Question Paper.
- 9. No one can appear in the Examination without getting his/her Roll Number Slip. Unfair-means case shall be registered against those who will violate the instructions and rules / regulations of the University.

## Important Note

The candidates are not allowed to bring/use minicomputer/calculator and mobile telephone sets in the Examination Hall. Unfair Means Case shall be registered against those who violate the above or such other instructions as are issued.

**Dr. Muhammad Bashir** Controller of Examinations