





**UNIVERSITY OF SARGODHA**  
**Admission Form**  
**Bachelor of Commerce (Part-I or Part-II),**  
**For Regular / Late College Candidate**

Roll No. \_\_\_\_\_  
 (To be filled in by the office)

Regular  Late College  Fresh  Compartment / Failed as a whole   
 ( Tick the relevant boxes )

Paste one recent  
 coloured photo  
 Male / Female

1. Mention Part-I or II \_\_\_\_\_  
 2. Name of Exam 1<sup>st</sup> or 2<sup>nd</sup> Annual \_\_\_\_\_ 200 \_\_\_\_\_.  
 3. Name of the Institute / College \_\_\_\_\_  
 4. Registration No. University of Sargodha \_\_\_\_\_

5. Name of the Candidate (in English) \_\_\_\_\_  
 (In block letters) امیدواران اپنا نام اور ولدیت انٹرمیڈیٹ کی سند کے مطابق تحریر کریں  
 نام امیدوار اردو میں \_\_\_\_\_

6. National I.D. Card #. \_\_\_\_\_

7. Father's Name (in English) \_\_\_\_\_  
 (In block letters) والد کا نام اردو میں \_\_\_\_\_

8. Male or Female \_\_\_\_\_ 9. Religion \_\_\_\_\_ 10. Nationality \_\_\_\_\_

11. Name of the City / Town opted for the Examination Centre \_\_\_\_\_

12. Year of passing Intermediate or equivalent Examination 1<sup>st</sup> Annual / 2<sup>nd</sup> Annual 200 \_\_\_\_  
 under Roll No. \_\_\_\_\_ obtaining \_\_\_\_\_ marks, from \_\_\_\_\_ (Name of the Board)

13. The year of passing / failing in B.Com Part-I, 1<sup>st</sup> or 2<sup>nd</sup> Annual Examination 200 \_\_\_\_ . Roll No. \_\_\_\_\_  
 Marks obtained \_\_\_\_\_ / Number of papers in which failed \_\_\_\_\_ (only for Part-II candidates)

14. For fresh candidates. Names of papers in which to appear

- i. \_\_\_\_\_ v. \_\_\_\_\_  
 ii. \_\_\_\_\_ vi. \_\_\_\_\_  
 iii. \_\_\_\_\_ vii. \_\_\_\_\_  
 iv. \_\_\_\_\_ viii. \_\_\_\_\_

پارٹ ٹو کے امیدواران پارٹ ون کے نتیجہ کارڈ  
 کی فوٹو کا پی ضرور منسلک کریں

15. For compartment / failed as a whole candidates only (Information about last chance availed)  
 Year of appearing in the B.Com Part-I or Part-II, 1<sup>st</sup> / 2<sup>nd</sup> Annual Examination 200 \_\_\_\_ . Under Roll No. \_\_\_\_  
 and placed under compartment / failed as a whole in the following paper/s.  
 Names of paper/s in which to re-appear

- i. \_\_\_\_\_ v. \_\_\_\_\_  
 ii. \_\_\_\_\_ vi. \_\_\_\_\_  
 iii. \_\_\_\_\_ vii. \_\_\_\_\_  
 iv. \_\_\_\_\_ viii. \_\_\_\_\_

Form No. \_\_\_\_\_

16. For candidates appearing to improve division.

- i) Year of passing B.Com Part-II, 1<sup>st</sup> or 2<sup>nd</sup> Annual Examination 200 \_\_\_\_\_, Roll No. \_\_\_\_\_  
 ii) Marks obtained in Part-I + II Examinations \_\_\_\_\_  
 iii) Number of chances already availed to improve division \_\_\_\_\_

17. **DECLARATION:**

I solemnly declare that:

- i. All the particulars mentioned above are correct and that in case of any difficulty arising out of inaccuracy therein, I shall be responsible for the consequences.  
 ii. I have not attended any other college / university during the academic year preceding this Examination.  
 iii. I shall not take part in walkout or protest in any paper during the Exam.

کمپارٹمنٹ اور فیل شدہ امیدوار سابقہ امتحان  
 کے نتیجہ کارڈ کی فوٹو کا پی ضرور منسلک کریں۔  
 ورنہ رول نمبر سلب جاری نہ ہوگی۔

Signature of the Candidate \_\_\_\_\_

Dated \_\_\_\_\_

Permanent Full Address \_\_\_\_\_

**Note: - Only those candidates who have either passed Part-I Examination or have to reappear in one or two papers in Part-I are eligible for Part-II Examination.**

## IMPORTANT INSTRUCTIONS

1. The candidate is directed to read instructions hereunder before filling in the Admission and Fee Receipt Forms carefully. The Admission Form will be liable to be rejected if correct Registered No. is not mentioned or incomplete or incorrect entry is made in the Form. The incomplete Admission Form shall be rejected and returned forthwith. The University shall not take any responsibility for the consequences.
2. The compartment candidates may be allowed to appear in the failing paper/s of Part-I along-with Part-II Examination (if otherwise eligible) simultaneously. Such candidates must submit Admission Form and deposit fee for both Parts of Examination separately.
3. Each candidate (Male / Female) must paste one latest passport size Photograph, duly attested at the specified place in the Admission Form.
4. The Examination begins on the date/s given in the Date Sheet. Every candidate must keep his / her National Identification Card with him / her in the Examination Hall while taking the Examination.
5. **The Admission Form will be entertained only if the attested photocopies of the Registration Card, issued by the University and N.I.C. are attached with the Form along-with other documents.**

## CERTIFICATES

(The certificate not required should be scored out)

### No. I

(For regular students only)

I certify that: - 1. The applicant has attended two third of the full course of lectures delivered in each of the subjects in session \_\_\_\_\_. 2. He/she is of a good moral character. 3. He / she has satisfactorily performed the work of the class. 4. He/she has signed this application and his/her statement overleaf is correct.

Remarks, if any: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Signature of Principal**  
(College Office Stamp)

### No. II

(For late college candidates placed under compartment / failed as a whole)

I certify that: - The applicant is of a good moral character. 2. He/she has signed this application and his / her statement overleaf is correct. 3. He/she appeared in the Bachelor of Commerce (Part-I / Part-II) 1<sup>st</sup> / 2<sup>nd</sup> Annual Examination \_\_\_\_\_ under Roll No. \_\_\_\_\_ and was allowed to reappear in the following paper/s:-

- |          |          |          |
|----------|----------|----------|
| 1. _____ | 2. _____ | 3. _____ |
| 4. _____ | 5. _____ | 6. _____ |
| 7. _____ | 8. _____ |          |

He/she is appearing as a Late College candidate.

**Signature of Principal**

(College Office Stamp)

### No. III

(For late college candidates who have once attended the full course of lectures)

I certify that: - 1. The applicant attended the prescribed number i.e two third of the full course of lectures delivered in each of the subjects in session \_\_\_\_\_. 2. He/she is of a good moral character. 3 He/she has signed this application and his / her statement overleaf is correct. 4. He/she has been permitted to appear in the Bachelor of Commerce 1<sup>st</sup> / 2<sup>nd</sup> Annual Examination \_\_\_\_\_.

**Signature of Principal**  
(College Office Stamp)

Candidates are directed to fill in the Fee Receipt Form carefully. Incomplete Form will not be entertained and will be returned forthwith. The forms will be considered to have reached the University Office when these are received complete in all respects and LATE FEE / DOUBLE FEE will be charged according to the schedule.



## UNIVERSITY OF SARGODHA

### RECEIPT FOR FEE

Roll No. \_\_\_\_\_  
(for office use only)

**Bachelor of Commerce (Part-I or Part-II) 1<sup>st</sup> Annual / 2<sup>nd</sup> Annual Examination 200 \_\_\_\_.**

Part-I  Part-II  Fresh  Compartment / Failed as a whole   
(Tick the relevant boxes)

- Name** of the Candidate (in block letters) \_\_\_\_\_
- Father's Name** (in block letters) \_\_\_\_\_
- Registration No.** \_\_\_\_\_
- (a) Amount of fee paid Rs. \_\_\_\_\_  
Vide Challan No. \_\_\_\_\_ Dated \_\_\_\_\_  
in the Habib Bank \_\_\_\_\_ Branch.

|  |
|--|
| Diary No. _____<br>Dated _____<br><b>(for office use only)</b> |
|--|

I hereby declare that the particular mentioned above are correct and that in case of any difficulty arising out of inaccuracy therein, I shall be responsible for the consequences.

**Permanent District** \_\_\_\_\_  
Dated \_\_\_\_\_

**Signature of the Candidate**  
Permanent full address of the candidate

\_\_\_\_\_  
\_\_\_\_\_

### CERTIFICATE

Form No. \_\_\_\_\_

I certify that the candidate has deposited Rs. \_\_\_\_\_  
in the Habib Bank Limited Branch \_\_\_\_\_  
vide Bank Challan No. \_\_\_\_\_ Dated \_\_\_\_\_

**(Under no circumstances shall any officer forward Admission Form of any candidate to the University Office unless the candidate has satisfied him that he / she has remitted required fee to the University Office.)**

**Signature of Principal**  
(With office stamp)

Roll No. \_\_\_\_\_

Roll No. \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

Father's Name. \_\_\_\_\_

Father's Name \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## TO BE FILLED IN BY THE OFFICE

| ADMISSION FEE       |                 |                      |                  |
|---------------------|-----------------|----------------------|------------------|
| Amount Actually Due | Amount Received | Challan No. and Date | Amount still Due |
|                     |                 |                      |                  |
| LATE FEE            |                 |                      |                  |
|                     |                 |                      |                  |

### REFERENCE MADE BY THE OFFICE TO THE DEFAULTER

- Letter No \_\_\_\_\_ Dated \_\_\_\_\_
1. Reminder No \_\_\_\_\_ Dated \_\_\_\_\_
2. Reminder No \_\_\_\_\_ Dated \_\_\_\_\_
3. Reminder No \_\_\_\_\_ Dated \_\_\_\_\_

**Note: FAILED CANDIDATES SHOULD REMIT FEE AND SUBMIT FORMS TOGETHER WITHIN FIFTEEN DAYS FROM THE DATE OF DECLARATION OF THE RESULT THEREAFTER THEY SHALL HAVE TO PAY DOUBLE THE ORDINARY FEE.**

(امتحانی فیس بذریعہ منی آرڈر، پوسٹل آرڈر، بینک ڈرافٹ اور چیک قابل قبول نہ ہوگی)

SPACE FOR PASTING ORIGINAL HABIB BANK CHALLAN RECEIPT

بینک چالان کی اصل رسید یہاں گوند سے چسپاں کریں

رسید کو پن یا سٹیپل کرنا منع ہے

**Habib Bank Limited**

Branch \_\_\_\_\_

**Examination Fee**

Challan No. Online downloaded Dated: \_\_\_\_\_

Credit: University of Sargodha Collection A/C No. 04237900985603

Name in Block Letters \_\_\_\_\_

Father's Name \_\_\_\_\_

Examination \_\_\_\_\_ 1<sup>st</sup> / 2<sup>nd</sup> Annual 20\_\_

|              |                                 | Rupees |  |
|--------------|---------------------------------|--------|--|
| 1            | FA / FSc                        |        |  |
| 2            | BA / BSc / BSA                  |        |  |
| 3            | MA / MSc / MCS                  |        |  |
| 4            | LAW / MBA                       |        |  |
| 5            | Pharmacy                        |        |  |
| 6            | Sports Fee                      |        |  |
| 7            | Migration / NOC Fee             |        |  |
| 8            | Diploma Examination Fee         |        |  |
| 9            | Registration / Enrollment Fee   |        |  |
| 10           | Degree Fee                      |        |  |
| 11           | College Insp. Fee               |        |  |
| 12           | Out of Jurisdiction Fee         |        |  |
| 13           | Late Fee                        |        |  |
| 14           | Bank challan Collection Charges |        |  |
| 15           | Any Other (give detail)         |        |  |
| 16           |                                 |        |  |
| 17           |                                 |        |  |
| 18           |                                 |        |  |
| <b>Total</b> |                                 |        |  |

Rs. in words \_\_\_\_\_

Note: Challan Collection Fee Rs. 10/-

Officer

Cashier

**Habib Bank Limited**

Branch \_\_\_\_\_

**Examination Fee**

Challan No. Online downloaded Dated: \_\_\_\_\_

Credit: University of Sargodha Collection A/C No. 04237900985603

Name in Block Letters \_\_\_\_\_

Father's Name \_\_\_\_\_

Examination \_\_\_\_\_ 1<sup>st</sup> / 2<sup>nd</sup> Annual 20\_\_

|              |                                 | Rupees |  |
|--------------|---------------------------------|--------|--|
| 1            | FA / FSc                        |        |  |
| 2            | BA / BSc / BSA                  |        |  |
| 3            | MA / MSc / MCS                  |        |  |
| 4            | LAW / MBA                       |        |  |
| 5            | Pharmacy                        |        |  |
| 6            | Sports Fee                      |        |  |
| 7            | Migration / NOC Fee             |        |  |
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| 13           | Late Fee                        |        |  |
| 14           | Bank challan Collection Charges |        |  |
| 15           | Any Other (give detail)         |        |  |
| 16           |                                 |        |  |
| 17           |                                 |        |  |
| 18           |                                 |        |  |
| <b>Total</b> |                                 |        |  |

Rs. in words \_\_\_\_\_

Note: Challan Collection Fee Rs. 10/-

Officer

Cashier

**Habib Bank Limited**

Branch \_\_\_\_\_

**Examination Fee**

Challan No. Online downloaded Dated: \_\_\_\_\_

Credit: University of Sargodha Collection A/C No. 04237900985603

Name in Block Letters \_\_\_\_\_

Father's Name \_\_\_\_\_

Examination \_\_\_\_\_ 1<sup>st</sup> / 2<sup>nd</sup> Annual 20\_\_

|              |                                 | Rupees |  |
|--------------|---------------------------------|--------|--|
| 1            | FA / FSc                        |        |  |
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| 3            | MA / MSc / MCS                  |        |  |
| 4            | LAW / MBA                       |        |  |
| 5            | Pharmacy                        |        |  |
| 6            | Sports Fee                      |        |  |
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| 13           | Late Fee                        |        |  |
| 14           | Bank challan Collection Charges |        |  |
| 15           | Any Other (give detail)         |        |  |
| 16           |                                 |        |  |
| 17           |                                 |        |  |
| 18           |                                 |        |  |
| <b>Total</b> |                                 |        |  |

Rs. in words \_\_\_\_\_

Note: Challan Collection Fee Rs. 10/-

Officer

Cashier

**Habib Bank Limited**

Branch \_\_\_\_\_

**Examination Fee**

Challan No. Online downloaded Dated: \_\_\_\_\_

Credit: University of Sargodha Collection A/C No. 04237900985603

Name in Block Letters \_\_\_\_\_

Father's Name \_\_\_\_\_

Examination \_\_\_\_\_ 1<sup>st</sup> / 2<sup>nd</sup> Annual 20\_\_

|              |                                 | Rupees |  |
|--------------|---------------------------------|--------|--|
| 1            | FA / FSc                        |        |  |
| 2            | BA / BSc / BSA                  |        |  |
| 3            | MA / MSc / MCS                  |        |  |
| 4            | LAW / MBA                       |        |  |
| 5            | Pharmacy                        |        |  |
| 6            | Sports Fee                      |        |  |
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| 13           | Late Fee                        |        |  |
| 14           | Bank challan Collection Charges |        |  |
| 15           | Any Other (give detail)         |        |  |
| 16           |                                 |        |  |
| 17           |                                 |        |  |
| 18           |                                 |        |  |
| <b>Total</b> |                                 |        |  |

Rs. in words \_\_\_\_\_

Note: Challan Collection Fee Rs. 10/-

Officer

Cashier